

PROJECT:
 COMPLETION PLAN OF THE G+V
 STORED RESIDENTIAL COMPLEX AT
 PRE. NO. 24/2 ONKARMALEHA
 ROAD, HOWRAH-3, WARD NO.- 38
 BOROUGH - IV, R.S. DAG. NO.- 179,
 UNDER KHATA NCS.-
 123, 133, 134, 135, 137, 138, 139 & 140.
 MOUZA - SHIBPUR, COMPLETED AS PER
 BRD NO- 78/ 12-13 DATED- 4-12-12

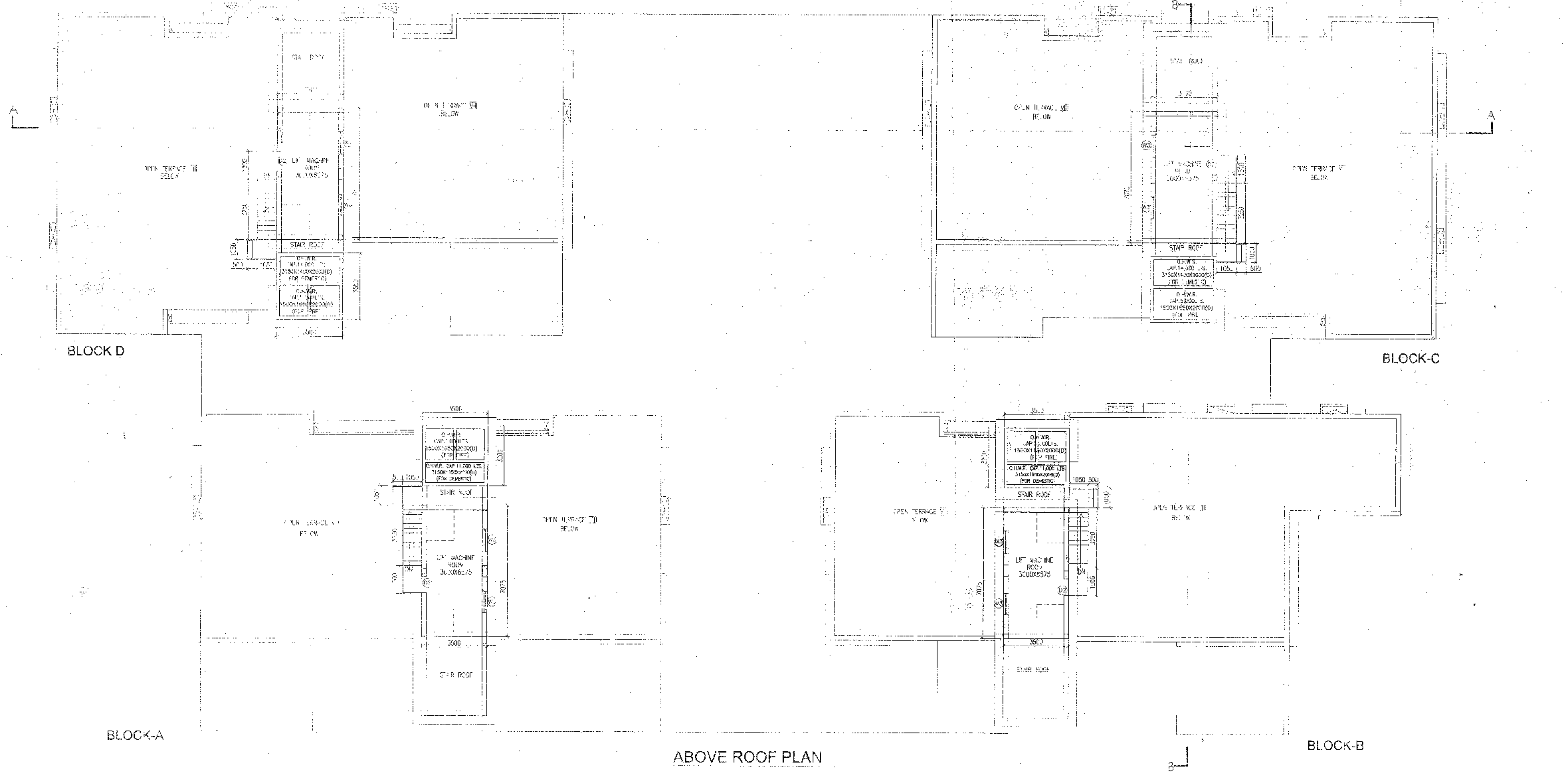
SPECIFICATIONS

ALL DIMENSIONS ARE IN METERS UNLESS MENTIONED OTHERWISE.
 ALL SURFACE FINISHES AS PER BRD NO. 78/ 12-13 DATED- 4-12-12.
 ALL WORKMANSHIP TO BE AS PER BRD NO. 78/ 12-13 DATED- 4-12-12.
 ALL MATERIALS TO BE AS PER BRD NO. 78/ 12-13 DATED- 4-12-12.
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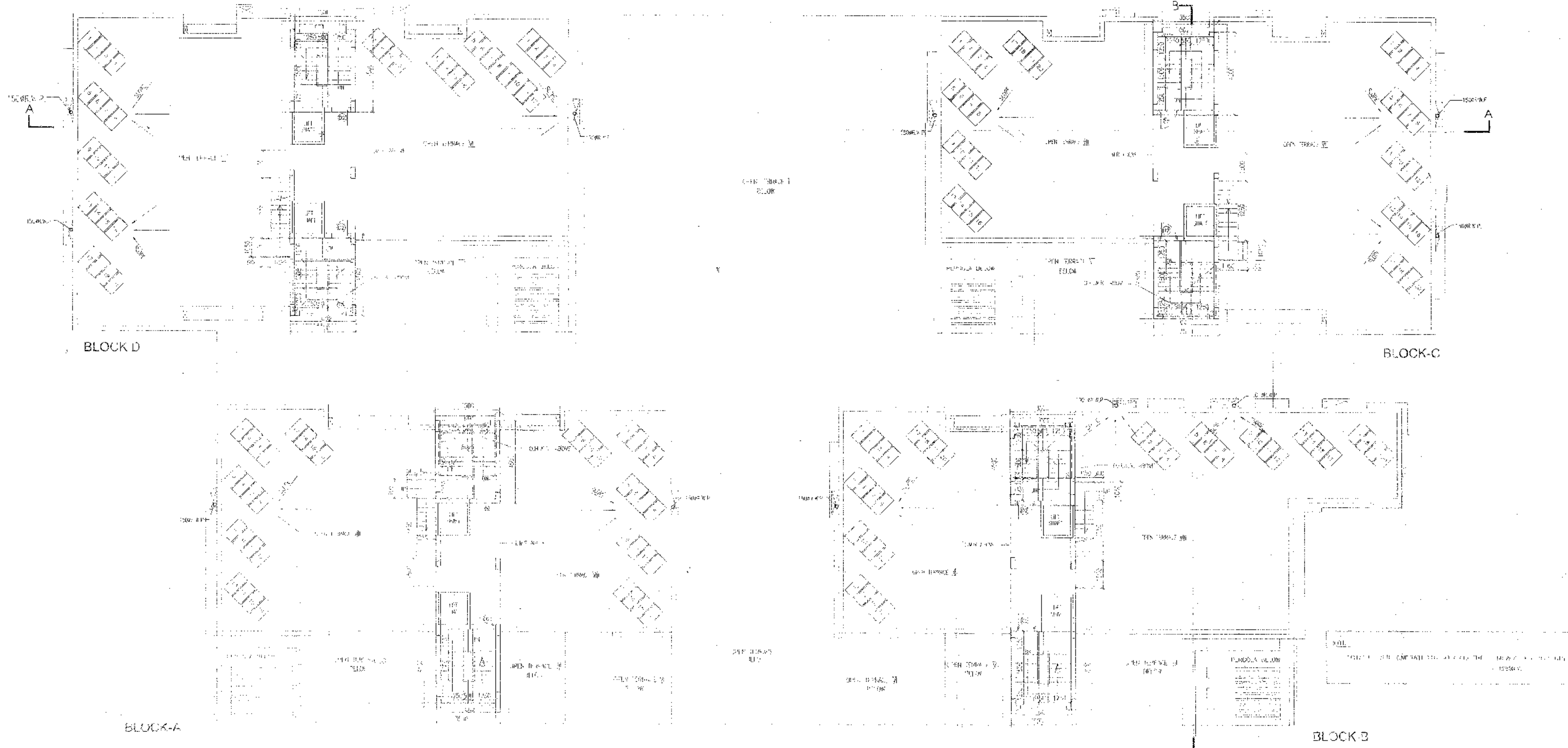
DOOR - WINDOW SCHEDULE

| NO. | DOOR | | | WINDOW | | |
|-----|------|-------|--------|--------|-------|--------|
| | TYPE | WIDTH | HEIGHT | TYPE | WIDTH | HEIGHT |
| 01 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 02 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 03 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 04 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 05 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 06 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 07 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 08 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 09 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 10 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 11 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 12 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 13 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 14 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 15 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 16 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 17 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 18 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 19 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |
| 20 | 1 | 0.90 | 2.10 | 1 | 0.90 | 1.50 |

[Signature]
 S.A.E. (BLDG DEPT)
 HOWRAH MUNICIPAL CORPORATION



ABOVE ROOF PLAN

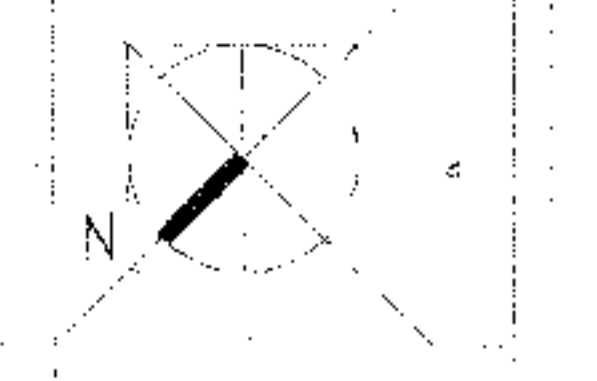


ROOF PLAN WITH SOLAR PLATE LAYOUT

For BENGAL GHG DEVELOPERS PVT. LTD.
[Signature]

SIGNATURE OF OWNER & SEAL

Block A & D
 Block B & C
 Block A, B, C & D



Scale: 1:100
 Date: 12/12/12

ESPACE
 S.A.E. (BLDG DEPT)
 HOWRAH MUNICIPAL CORPORATION

SHED NO. 4 OF 15

APPROVAL
 COMPLETION OF WORK
 For BRD NO. 78/ 12-13
 S.A.E. (BLDG DEPT)
 HOWRAH MUNICIPAL CORPORATION

1007 (1/2) ...

C.C. NO. 09/18-19
ORDER OF COMMISSIONER DT. 27/05/19
FOR PREMISES NO. 22/11/19
BUILDING PARTICULARS: 22/11/19

**APPROVAL
COMPLETION PT. 18**

S.A.E. (S.D. DEPT.)
HOWRAH MUNICIPAL CORPORATION
Executive Engineer
Building Department
Howrah Municipal Corporation

11/6/19